Chn 455 Chinese Pragmatics and Discourse. Fall 2019.

Syllabus

Instructor: Hsin-I Hsieh

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Days and times for class meeting: MWF 1:30-2:20 pm in Sakamaki A103.

Date for the final: Dec. 20, Friday, 2:15-4:15 pm. (take-home is possible)

Office: Moore 357. Office hours: 2:40-3:10, pm, and by appointment.

EALL office: Moore 382, phone: 808-956-8940.

Make sure you show up on the first day of class to prevent your seat from being removed together with your scholarship by the UH Registrar. If you are sick or not in Hawaii, send me a note well ahead to me to hold your seat.

- 1. The goal. The goal of this course has three parts: (i) to study Chinese pragmatics in a discourse, emphasizing the prominent patterns of pragmatic expression in Chinese, (ii) to practice Chinese, using these and other patterns, (iii) to develop writing skills in English, through four Writing Intensive homework exercises. Essentially, we study Chinese pragmatics, learn the Chinese language, and develop good writing in English.
- **2. Writing Intensive focus.** The submitted WI homework papers will be checked for grammar, logic, organization, and style extensively by the instructor, and returned to the students for them to improve writing skills and for their consultation with the instructor for further learning and training.

3. Learning Outcomes.

3.1. Institutional Learning Objectives:

- **3.1.1. Know** -- Breadth and Depth of Knowledge. Students develop their understanding of the world with emphasis on Hawai'i, Asia, and the Pacific by integrating
- a. General education Arts and humanities Biological sciences Languages Physical sciences Social sciences Technology, i.e., Foundations, Diversification, Focus, and Hawaiian/Second Language.

- b. Specialized study in an academic field, i.e., the major.
- c. Understand Hawaiian culture and history, i.e., course work and co-curricular experiences related to Hawaiian culture and history.
- **3.1.2. Do** -- Intellectual and Practical Skills. Students improve their abilities to
- a. Think critically and creatively,
- b. Conduct research,
- c. Communicate and report.
- **3.1.3. Value** -- Personal and Social Responsibility. Students demonstrate excellence, integrity, and engagement through
- a. Continuous learning and personal growth life-long learning self-assessment/reflection/discipline ethical behaviors and judgments intellectual curiosity habits of scholarly inquiry personal health,
- b. Respect for people and cultures, Hawaiian culture respect for differences in cultural and personal identity social justice cultural awareness international engagement culture/language immersion,
- c. Stewardship of the natural environment respect for natural resources sustainability, and civic participation in their communities, i.e. Foundations, Diversification, Focus, and Hawaiian/Second Language.

3.2. On the Departmental level.

Student Learning Outcome Assessment tools to

measure the outcomes. Required courses in Chinese Section 25 credits, Elective courses in the Department 9 credits.

[ORAL] Engage in oral communication in Chinese in various appropriate ways.

[READING] Read and comprehend texts written in Chinese from a variety of genres and contexts.

[WRITING] Apply critical thinking and rhetorical skills to produce Chinese texts.

[RESEARCH in linguistics] – Conduct independent research on topics in Chinese linguistics.

[RESEARCH in literature] -Conduct independent research on topics in Chinese literature.

3.3. On the course level:

- **3.3.1.** *Anticipated outcomes.*
- 3.3.1.1. The student understands Chinese pragmatics in a linguistic perspective.
- 3.3.1.2. The student uses Chinese pragmatic patterns of expression in her

speaking, comprehension, and writing.

- 3.3.1.3. The student, after learning linguistic pragmatics, develops her own behavioral pragmatics for effective communication and action in a Chinese-language context.
- **3.3.2.** *Methods for achieving the outcomes.*
- 3.3.2.1. The instructor explains Chinese pragmatics and its prominent patterns to the student.
- 3.3.2.2. The instructor asks the student to practice Chinese in class, using prominent pragmatic patterns.
- 3.3.2.3. The instructor extends linguistic pragmatics to behavioral pragmatics for the student to understand, learn, and practice.
- **3.3.3.** *Assessment of the outcomes.*
- 3.3.3.1. The student shows progress in understanding Chinese pragmatics in a linguistic perspective.
- 3.3.3.2. The student shows that she can use Chinese pragmatic patterns of expression in her speaking, comprehension, and writing in Chinese.
- 3.3.3.3. The student shows that she has developed her own behavioral pragmatics for effective communication and action in a Chinese-language context.

4. Major concerns or issues.

- 4.1. Syntax. (structure of words uttered by spekers)
- 4.2. Semantics. (meaning sent by spakers)
- 4.3 Pragmatics. (meaning received by speakers)
 - 4.4. Interrelation of syntax, semantics, and pragmatics (resulting in a grammatical network)
 - 4.5. Interaction of syntax, semantics, and pragmatics (in a dynamic network)
- 4.6. Using discourse pragmatics as a behavioral strategy (for a successful career and life)

5. Grading.

The student's course grade will be computed as follows: Writing on grammatical topics and sentence patterns (40%) (which fulfills the writing-intensive purpose of this course), positive attitude and proper manner in class (10%), attendance (20%), midterm (15%), and final (15%). Employed as a technical term, 'paper' denotes (i) a homework, (ii) a midterm, (iii) a final, or (iv) a piece of assigned writing. 'paper format' indicates the strictly required format of a paper. We need the paper format for time saving and efficiency. Everyone must follow the required paper format (see section 6 below) to avoid being penalized for errors or deviations. There will be a W0 (ungraded), to enable you to understand and follow the paper format. If a student is late to submit or fails to submit a paper *in the required paper format*, her grade will be 5 points in a scale ascending from 5 points to 10 points. 5 (5 points) is F, 6 is D, 7 is C, 8 is B, 9 is A, and

10 means A+. The course grade will be just A, B, C, D, or F, and no A+ will be given. I will not write any letter of recommendation for any student. The *positive attitude and proper manner* potion of your grade will be rated 5 in a scale of 10, if you attend the class but, repeatedly, in a bad manner, discourteous, bothering your neighboring classmates, disrupting the class, doing your own stuff such as checking your email, writing your other-classes homework assignments, and more.

6. Submission of a paper.

- 6.1. Submitting a *paper* in the required *paper format*.
- 6.1.1. Five Informative Lines.

In your paper, in the upper left-hand corner, below an empty row, type the following numbered lines, with the numbers of the lines shown, and in the exact order.

- 1. Grade () (I will type your grade in)
- 2. Washington, Chn 456, α. (This is the *file name* of your paper)

Notes:

- (i) *Washington* is your last name, if you are George Washington. Likewise, Huang is your last name if you are George Huang.
- (ii) *Chn 456* represents this course.
- (iii) The variable α ranges over W0, W1, W2, W3, W4, Midterm, Final, and possibly more. 'W' means Writing Intensive Homework. For example, W1 means Writing Intensive Homework 1. W0 is for your to make sure you can use this paper format correctly.
- (iv) If you are George Washington, and you find that someone called Mary Washington is also in your class, then you type 'Washington-G' as you last name, and leave Mary Washington to type her last name as 'Washington-M'.
- (v) When a paper is posted, it will have a title, a deadline for submission, an issue or question for discussion, and a paper length. For example, when W0 is posted, it may appear as: //W0. Describe the University of Hawaii. (This is the title of W0) Due 8/28/19, Wed (deadline) one page (length of paper//

Below line 5 of the informative lines, leave an empty space/row, and type the title of the W0. Leave another empty space/row and start typing the text of your paper. (see a sample in 6.2 below)

6.1.2. Typing.

Use a Word file to type your paper, from which a Pdf file may be derived. Word provides a good way for a reviewer to edit and comment a submitted paper.

Type (the text of) your paper double-spaced, in a 12-point Times New Roman font. Paginate your paper, even if your paper is only one page long; If your paper has 5 pages,

then type the numbers 1 to 5 at the *center* of the bottom of a page.

(The Word file is for me to write comment on your paper and to communicate with you, and the PDF file is to prevent distortion in file transmission. *If you fail to submit both*, your paper grade may be as low as 5 points.

Submit both the Word and Pdf versions of your paper (*simultaneously*, *in one message*) to me hhsieh@hawaii.edu The *subject name* of your message to me will be the same as the file name of your paper. For example, if the file name of your paper is

'Washington, Chn 456, W0', then that file name will appear as the subject name in your message to me.

6.2. Sample of the paper format.

You are given the W0 above. You respond, and you give me the paper below:

- 1. Grade ().
- 2. Washington, Chn 455, W0.
- 3. George Washington.
- 4. Washington@hawaii.edu (Please don't type a dot at the end)
- 5. A Word file and a PDF file are submitted.

Describe the University of Hawaii

My university is called the University of Hawaii. It is called UH for short. It is a very good university.

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You should follow this paper format strictly, to avoid being penalized in your paper grade.

7. Weekly Course Plan.

Table 1. CHN 455, Fall 2019. Weekly course plan. This plan is subject to change without prior notice.

| I | II | III | IV |
|--|--|---|---|
| Week n: A week, i.e. week n, is indicated as N-m/d. N means week number n, m means month, d means day, while Monday is not expressed. For example, 1-8/26 indicates 'The first week starting on Monday 8/26/2019. 1-8/26 | Topics for study: | Readings: Readings are selected from chapters n or n.m in the required textbook Introduction to Pragmatics, by Betty J. Birner, which is a parallel to a fine textbook on Chinese pragmatics. | Home Works: These are tied to textbook chapters and to class lectures. There is a Homework W0, for you to learn the paper format. There are four Writing Intensive home works: W1, W2, W3, and W. There are also a midterm and a final. |
| 2-9/02 | 1. Defining Pragmatics | 1 | |
| 3-9/09 | 1.1. Pragmatics and Natural Language | 1.1 | |
| 4-9/16 | 1.2. The Boundary Between Semantics and Pragmatics | 1.2 | |

| 5-9/23 | 1.2.1. Logic, | Possible | |
|----------|------------------------|-----------|----------------------------|
| | mathematics, and | lecture | |
| | composition | notes; | |
| | | online | |
| 6-9/30 | 1.2.2. Implication | Possible | (W1. |
| | | lecture | |
| | | notes; | A sentence has a |
| | | online | syntactic structure, which |
| | | searched. | maps onto a semantic |
| | | | structure, which maps |
| | | | onto a pragmatic |
| | | | structure in a particular |
| | | | speech context. Discuss |
| | | | this chain of mappings. |
| 7-10/07 | 1.2.3. Entailment | Possible | W1. |
| | | lecture | |
| | | notes; | |
| 8-10/14 | 1.3. Summary | 1.3 | W1. |
| 9-10/21 | 2. Gricean Implicature | 2 | W2. |
| | | | |
| | | | |
| | | | Compare the Gricean |
| | | | theory of cooperation |
| | | | and the theory of |
| | | | Relevance by Wilson |
| | | | and Sperber. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 11/0 |
| | 3. Later Approaches to | 3 | W2. |
| | Implicature | | |
| 10-10/28 | 4. Reference | 4 | W2. |
| | | | |
| | Projected Midterm | | |

| 12-11/11 | 5. Presupposition6. Speech Acts | 6 | Explain implicature and presupposition and compare their pragmatic effects. W3. |
|----------|--|----|--|
| 13-11/18 | 7. Information Structure | 7 | W4. If information (provided by a sentence or utterance) has three partsform (syntax), text meaning (semantics), and context meaning (pragmatics), how are the three integrated into an entire Information? |
| 14-11/25 | 8. Inferential Relations (Thanks Giving Week) | 8 | W4. |
| 15-12/02 | 9. Dynamic Semantics and the Representation of Discourse | 9 | W4. |
| 16-12/09 | 9. Dynamic Semantics and the Representation of Discourse | 10 | |